

*The Melody  
of the Woodcutter  
and the King*

AN ACCOUNT OF AN AWAKENING

*William Samuel*



*Butterfly Publishing  
Ojai, California*

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*Second Printing 2005  
Joyfully published by Butterfly Publishing House  
307 N. Montgomery Street, Ojai, California 93023  
Website: [www.celestialson.com](http://www.celestialson.com)  
ISBN 0-9161008-2*

## NOTE TO THE READER

*Many hymns, chants prayers and mantras have come down to us through the centuries. We know that certain of them contain an especial and mysterious authority when read aloud. Behind their words, beyond their words—indeed, being their words—lies a Message understood by the Heart alone, simply awaiting our conscious recognition.*

*THE MELODY OF THE WOODCUTTER AND THE KING is a rhythmic, alliterative mantra of awakening. The significance of its message can lift the laden, world weary seeker of Truth from a distorted sense of the world and himself into a new universe of Peace, All-rightness and childlike Joy unending!*

*Reader, you may prove this for yourself immediately. For just a time, sit easy like a child and listen to the melody and changing rhythm of this short and simple story. With a tender touch--and without struggling to understand every meaning—read **THE MELODY OF THE WOODCUTTER AND THE KING** to yourself aloud. The Heart of you, the Child of you, the Real of you will understand whatever the intellect does not.*

*Do not be surprised at the expansion of Awareness, Joy and dominion that are certain to follow soon in your experience.*

*William Samuel*

*Woodsong  
1976*

# The Melody of the Woodcutter and the King

AN ACCOUNT OF AN AWAKENING

-William Samuel-

## PROLOGUE

*There is a story to tell  
but I am the only one here to tell it  
and the only one to listen.  
There is a picture to paint  
but I am the only one here  
with canvas and oil,  
the only one who will see it.  
There is a symphony to play  
yet there is only one here  
to draw the bow.  
This one, the Alone One,  
is the only one here to listen.  
This is as it should be, however,  
for it allows the picture to be painted,  
the symphony sounded  
and the story told as it truly is.  
Then, if there seems an angry word  
in the telling,  
my Listening will never hear it.  
If there seems a distorted scene,  
The Seeing I am will understand it,  
because one alone is here to listen  
to the symphony on this page.  
This one, the Only One,  
Understands His melody!*

## THE MEETING

*Atop my Holy Mountain, I looked up and out;  
scepter in hand, I looked roundabout  
and beheld a magnificent land, a happy land,  
a finished land of harmony.*

*Thought I,*

***This land is my Kingdom  
and I am the King thereof.  
In it I reign.  
In it I command and it is done.  
In it I decree with absolute authority  
and illusion yields itself to me,  
rendering reports of majesty and harmony,  
of tender beauty and simplicity.***

*Then I looked down, unseen.*

*At the forest's edge  
a woodcutter stood chopping with his axe.  
stroke after stroke he fought the forest  
and his axe glistened in the sun.*

*Father, how long must I labor?  
I heard him shout.  
How long must I contend?  
How long before I see Thee face to face,  
before I put aside this axe  
and take Thy scepter in its place?  
How long before I see your abundance,  
free to feast forever?  
Then the woodman fell to his knees to rest.  
Clutching the axe, he whispered,  
Father, show me what to do!  
Show me how to stop this struggle  
and still the fear within!  
Show me how to quench the come and go,  
the ebb and flow between serenity and sadness.  
Show me love again, and laughter.  
Let the discord cease  
that I may feel Peace.  
Father, there is no worth in me!  
Show me Thyself. Show me Thee!*

*Oh! Those words of agony I had heard before.  
The woodcutter's anguish  
Had been my own song of yore.  
Yea, this man is my Son.  
I have found the Prince!  
Let me greet him; let me comfort him.  
Let me quench his thirst  
and take away his axe.  
Let me remind him of his dominion  
and show him the land of his heritage.  
This is my Son in whom I am will pleased.  
It is my joy to give him the Kingdom!*

*From out the brightness of the morning sun  
I spoke to him.*

***I know thee who thou art.  
I am the one you asked for.***

*And he knew me as I knew him.  
Division was discarded  
We were one again!*

***Put away your axe,  
I told him.  
Rest beneath the tree.  
Listen to the soft sound  
That only comes from me.***

***Once I cut wood as you, dear Son.  
My hands were calloused too—  
torn by tribulation and toil,  
insufficiency and strife;  
but that was long ago as time goes,  
long, long ago.  
Now I see a universe  
too beautiful to hurt  
and much too lovely to labor.  
Now I see a land  
filled with love and laughter.  
Now I see children  
smiling in the sunshine,  
laughing in the Light,  
because the Kingdom I speak of  
is a land without hunger,  
without labor and without strife.  
It is a land where no one cries,***

*where fear is merely foolish fantasy  
and where the shadow of death is swept aside  
by the Light of understanding.  
This land is my land.  
I am the King thereof.  
In it I reign  
and illusion's reign is ended!*

*Now that I have found you,  
dear heir to my throne,  
let me show you this Kingdom  
which is your Kingdom too  
so you may reign as I.*

*Come,  
I persuaded.*

*There is no cause to be weary  
And heavy laden forever.  
The Heaven I speak of is not far away  
But close at hand;  
You merely perceive it not.  
The way there is a sweet way  
without bramble or stumbling block  
and there is no devil's army  
to contend with along the way  
nor a single night  
to dwell in the wilderness.*

*Beloved, for only a little while  
shall we remember this measured moment  
that has a phantom felling oaks,  
knowing nothing of Identity.*

*Slowly the woodman lifted himself from the earth  
And we walked thenceforth together.  
Down a narrow pathway strewn with flowers  
We walked arm in arm.*

*At length he asked me,  
What do you mean when you say  
that your story is my story too?*

*Reader, listen to the song I sing in answer, for soon you will sound the same  
symphony to yourself, even as NOW I sing this measure to Myself alone.*

## THE KING'S STORY

*Once I cut wood with a borrowed axe  
and cleared my kindling from leased acres too.  
For me, just as you,  
each day was another sashay to battle,  
another wonder what good or evil  
would appear before the sunset.  
and, just as you, my woodman,  
I could not comfort the weary  
for echoing their agony.*

*Oh, there wee brief moments of respite  
in meditation's frightened fortress,  
but I could not SEE the joy  
that was 'round about  
and the warm tears that love shed  
too often turned bitter.*

*In the moments of greatest agony  
A wise man came  
From the darkest depths of the forest  
to tell me things of comfort.  
He came with an ointment for my blisters,  
a sharpening stone for my axe;  
and while he was with me  
I put the blade aside  
to hear him tell of good and evil,  
of life and death,  
of the Messiah, mankind and rest.  
Yes, we dreamt dreams together  
in the soft, sweet shade of the oak  
but when he left—when he left—  
I lifted the axe again.  
The borrowed blade had been lighter  
much too short a time.*

*Then another wise one came to me  
just as he came to you.  
He taught that the world is an illusion,  
a dreamer's dream of mortality.  
"You are sleeping,"  
said he,  
"dreaming all the agony."*

*“The, if this is a dream,”  
I answered,  
“awaken me!  
My children must eat, dream or not.  
I know no other way to feed them;  
I can find no easier lot.”  
But he could not awaken me  
and I felled another tree.*

*Finally a third sage came,  
trying to teach that God  
is one’s source of supply.  
“Throw away your axe,”  
said he.  
“Just Be. Just Be!”  
But my children were hungry when he left too  
and I cut another tree.*

*Oh, weary son,  
so many came with so much to say  
that I asked as you did too,  
“Lord,  
how do I know whom to listen to  
and whom to follow?  
Which is the Way to go?  
Which is the way to walk?  
First one comes, then another—  
a third and a fourth and a fifth,  
arguing among themselves,  
pointing out their own inaccuracies.  
Whom must I follow now, Father?  
Tell me in my heat  
so I will understand.”*

*But there was only silence  
and in anguish I cried,  
“Father, show me Thyself,  
that I might know myself and who I am.  
Reveal Thyself  
such that I may see beyond this mist—  
this miserable mist—  
to touch Thee.  
You see, I seek to SEE the pure Principle  
And perfect Law that pervades  
This atmosphere of consciousness:*



*Yet the seeking brings peace  
only with an ebb and flow  
like seasons that blow  
through oaks still standing to be cut.”*

*Yea, my son,  
the countless systems of the sages  
merely lightened the load a moment.  
Every cordon of kindling collected  
cried the need for another, another  
and still another.*

*Finally, just as you,  
This simplest prayer I cried,  
“It is Peace I ask for, Father:  
Perfection I long to see.  
Yet, what I ask for must be  
the self-same One that You are  
in the action of being Me.  
Could that distortion, the misery,  
be a sharpening goad,  
hastening the recognition  
of my honest identity?  
Oh, Holy Consciousness,  
come to me—but more tenderly!  
Lift the veil that hides Thee from me.  
It is my own veil,  
a vile veil I have woven myself.”*

*Then, it was, beloved. Then it was!  
Face to face my Father appeared to me,  
Exactly as I to you!  
Lo...  
face to face the Comforter stood before me  
just as I stand before you now!*

*Tell me,  
the woodman implored.  
Tell me of that time!*

## THE ILLUMINATION

*I answered the woodman,*

*It was in the morning, in the Spring  
in the month of planting with birds awing  
when the newness of everything  
is but an instant away.*

*I had bent myself down to drink from a pond,  
and there, reflected in the water he was—  
in my own image and likeness he was—  
and nowhere could I see the old self at all  
or needed to, or wanted to.*

*From out the morning Light  
the Messiah came to me,  
softly, quietly,  
with the tender touch of love.  
Oh Grand Light of Truth  
That shone 'round about!  
Splendor beyond words!  
Warmth, wonder,  
Sweet sounds bathed in gossamer beams  
From an expanded Heaven  
That included me and mine  
and all things exactly as they are;  
the immaculately conceived  
now effortlessly perceived;  
incommunicable language of gentle words  
intimate symphony without sound;  
Light of Love  
wherein no darkness dwells!  
Questions no longer; instead,  
a simple basking in the soft New Sound  
of the Now that All is.  
The has-been and shall-be  
were seen for what they are.*

*Then, even as I to you,  
my Father said to me,  
“I am He whom thou hath asked for,  
the One you long to see.  
Thy Father-I-am is the I that I am  
and I show Myself to thee  
face to face-eternally!”  
I knew Him too, just as you knew Me*

## **THE HOLY MOUNTAIN**

**My son,**  
*I said to the woodman,*  
**there is a mountain in my kingdom  
from which the universe  
may be surveyed as it really is  
I will take you there  
as my Father has taken me before  
From the high place  
the gates of the Heart are flung open,  
the scales drop from the eyes,  
the land is seen in its wholeness  
and the questions that were asked before  
remain silent.**  
**Look! Even now it is before you!  
This instant it is here!  
Tell me what you see, dear one;  
tell me what you hear.**

*The woodman answered,*  
*I see a high mountain with many plateaus  
and a great multitude walking up many paths  
that wind long distances toward the top.  
On each path a herald is proclaiming  
his way the only way,  
and on the many plateaus  
are many ministers shouting,  
“Rest here! View this vista,  
the most beautiful of them all!”*

*Yet there is no happiness there  
They curse each other on the different paths  
and stand on every plateau  
in condemnation  
of the higher plateaus  
I hear judgments of those  
whose vision is no as wide,  
and from the highest plateaus  
come the sermons of those  
who decry duality and deny it--  
in the day they deny,  
but in the night, as I,  
they still cut wood in their jungle:*

*they still search the crevasses  
for sustenance;  
they still stagger through their thickets  
and slash.*

*Tell me, Father.  
Which path must I follow?  
On which plateau may I rest?*

*My son,  
I answered the woodman,  
to climb o'er the ground  
from plateau to plateau  
is not the way to go.  
There is no path on the mountain  
that leads all the way to the top  
nor a single place where a woodman  
may let go his axe.  
There is no plateau on any slope  
where one may stop contenting with opposites;  
for to climb o'er the ground from goal to goal  
creates the original twoness--  
a climber and the goal.*

*Then how, Counselor?  
the woodman asked.  
How can I climb the mountain?  
How may I reach the throne?*

*Listen softly,  
I said to the woodman,  
Listen gently with the heart.  
There is no way there but to BE there.  
This way soars above the ground,  
above the landmarks, above the plateaus,  
swiftly, silently, immediately  
on wings of Love.  
This is how I shall take you there, Beloved--  
in an instant  
in the twinkling of an eye  
on the Wings of the Morning.  
Indeed, the Way there is to be there.  
Then need you not at each plateau  
proclaim it the goal for all  
nor whisper longer of those above  
or admonish the ones below*

*You see, Love is the Key to the mystery.  
Love alone sounds the melody  
heard at the immortal Height.  
Love is the wing that lifts thee there  
and there hands thee the scepter.  
Love has beckoned Me, they Comforter,  
because you and I are One.  
You and I are Love.*

*Immediately the measured moment ended  
and we stood atop our timeless mountain.*

### **THE KINGDOM**

*My son,  
I said,  
look with Me from this High Place.  
With the same eye that beheld the axe  
now view the Kingdom!  
Look to the East.  
The sun has risen!  
where morning dew glistens.  
North! South! All you see here,  
as far as you envision here,  
is the Kingdom I give you today!*

*Now, lift up your eye and see  
the simple sparrow there,  
the soaring swallow,  
the sun, the stars.  
Everything you see there--  
everything envisioned here--  
is your very own.*

*Now, listen to the sounds, Beloved--  
whispering wind, laughing children,  
distant notes proclaiming NOW your Sabbath.  
Sounds, too, are my Kingdom, dear one,  
and I give you them all today.*

*Next, with the inner eye  
look at everything childlikeness allows.  
Envision the oceans,  
the sands, the multitudes,  
fair fields of fragrant flowers,  
oaks unsown in future seasons,  
distant mountains higher yet than this.  
These, too, are yours, my Son!  
Yea, all you see here,  
as far as you envision here,  
is the Kingdom you are this day.*

*Listen. Listen and hear!  
Even now you are the only Awareness  
that views this Holy Place!  
All you see is the Selfhood you be!  
You are this minute  
the Holy Witness of Me.  
You have naught left to do  
but gird up thy loins  
and accept thy rightful Identity!*

*Now, deck thyself with majesty and excellency!  
Array thyself with glory and beauty!  
Thine own right hand  
holding Truth's Scepter  
hath saved thee!  
From this moment forth, view all things  
from the standpoint of Perfection  
because thou alone are the King!  
Dominion is given you this day!  
Yea I say,  
be the single Selfhood and reign!  
Reign, King of all creation.*

## THE AWAKENING

*The woodman's eyes had been opened before  
but now was opened his Heart.  
From out that place of knowing  
where is no sediment of stagnation,  
no blindness of equivocation,  
came forth the honest sounds spoken  
only from the pinnacle of the mountain,*

***It is true! It is True!***

***I am the King!***

***I am!***

***--the very words I whispered  
as tinkling cymbals from the slopes,  
the same sounds I prattled  
in pious self-righteousness  
from the plateaus,  
and droned as far-off dreams  
along the pathways of desire--  
ah, but spoken finally from  
the Mountain that Childlikeness is .***

***It is so! I am the King!  
I have heard of Thee  
by the hearing of the ear  
but now it is the Eye that seeth Thee,  
oh Mind being Me!  
This is MY Kingdom!  
My very Self I see,  
all perfect infinity!  
I have never see a sight  
nor heard a sound but my own!  
Yea, the people and things I see  
are not separate nor apart from Me.  
They appeared dimly as an impostor's judgment  
of the King's infinity.  
The plateaus and paths below  
were my woodcutter interpretation of Me.  
The woodcutter's role  
is but the shadow of Me.  
At last, at last, I see  
the entire universe has its existence  
as this Awareness I be!  
Truly, it has been the Father's pleasure  
to give the Kingdom to ME!***

*Oh, how foolish I have been,  
writhing in the role of woodcutter  
unaware of Identity.  
I viewed the very Self I am  
and judged it; then I named it,  
bought it, sold it, fought it,  
struggled to secure it,  
bowed down before it  
and chopped it with an axe--  
measured it, weight it,  
entombed it in time,  
gave it the Life and Authority  
that wall the time were Mine!  
The borrowed axe was borrowed from Myself!  
The acres leased were rented from Myself!  
The wood was cut for Me alone!*

*Every tree in the forest is Mine  
and every forest in the land is Thine,  
One Awareness being all I am!*

*Now I look across the valley and see a tree.  
It is Me, because where do I see it  
but in the Awareness I be?  
And how? Seeing is being ME!  
The tree is an attribute of Loveliness  
Deity knows Itself to be!  
Yea, God-Awareness is My activity—  
faithful Witness of Harmony,  
honest Witness of Simplicity,  
eternal Action of Deity.  
Indeed, this Now-Awareness is Identity!  
The impostor's judgment  
had been the impostor's agony*

*Woodman, reigning new king,  
lifts his scepter to speak,  
I have sought Truth all my life,  
but lo...  
That that I seek, I AM!  
No exterior law roots me evermore  
to an effete clay.  
No season binds me anymore  
to await the day  
when worms deprive me of living beauty.*



*I am the King!  
I am the Law of my Holy Kingdom!  
As I decree so it shall be!  
Exterior law is annulled:  
no law exists but God-Me.  
Outside is inside;  
inside, outside:  
Above and below, the same.  
Having been lifted up, I see  
my images lifted likewise  
and drawn to me,  
understood as I understand God-Self to be.  
The Millennium begins  
as I understand and acknowledge  
the perfection already roundabout!*

#### *THE PLEDGE*

*From this time forth, dear Father-Being-Me,  
I will reign with justice and dignity.  
I will speak to Myself as the One Authority.  
I will command without congresses or councils,  
without ministers, magistrates or armies,  
To see the world's tribulation cease,  
I live the Child's transcendent Peace.  
It is the counsel of All-Rightness  
I listen to,  
The finished Kingdom I see,  
revealing Heaven, right here,  
to this Awareness being Me.  
Millennium now is my Final Decree!*

## ***EPILOGUE***

*The story has been told now, reader,  
yet only one has listened.  
The picture has been painted  
but one alone has seen it.  
The one who plays this symphony  
understands its harmony--  
the one who listens to its melody  
is the softness of the sound.  
Indeed, the one who reads this book aloud  
is the One who has written it,  
for Deity, its Self-Awareness  
and all it perceives  
are one perfect Identity.*

*This is your Melody,  
dear woodcutter who is King.  
Reign with Childlikeness!  
Lift up your Heart and sing!*



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